

**PLEASE DO NOT REMOVE**

S.N. 09096684

Appeal No. \_\_\_\_\_

Incoming Clerk  
PALM-in Case/Stamp In

Date 26-03 Initials JHm

**Ex Parte LIE**

OB/Heard Classification \_\_\_\_\_

Assign Appeal No. \_\_\_\_\_

Outlined \_\_\_\_\_

Prepare - Mail - Enter Hearing Notice \_\_\_\_\_

Prepped Hearing Case \_\_\_\_\_

**Administrator**

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

Paralegal HENDERSON

Review Tina 22703 py \_\_\_\_\_

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order 22703 py \_\_\_\_\_

Mail Order - Enter Data 3303 py \_\_\_\_\_

Ex parte Decision Preparation \_\_\_\_\_

**Ex parte Legal Tech**

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ \_\_\_\_\_

Remailed Case \_\_\_\_\_

**Return Remand**

Assign/Redocket Case \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b), it is ORDERED that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge \_\_\_\_\_

- OB
- Heard Hrg date: \_\_\_\_\_
- Redesignation
- Expanded Panel

2. Judge \_\_\_\_\_

3. Judge \_\_\_\_\_

Examiner Requests to Attend Hearing:  Yes  No

CIRCLE ONE: MIX BIO CHEM

ELEC

MECH

Rev. 08/01

BUSINESS METHOD

STAMP

RECEIVED

203 FEB - 6 PM 1:47

BOARD OF PATENT APPEALS  
AND INTERFERENCES

Notes:

Notes for prepping:

**Rehearing**

Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

  
Bruce H. Stoner, Jr.  
Chief Administrative Patent Judge